

PROVINCE OF BRITISH COLUMBIA

REGULATION OF THE MINISTER OF ENVIRONMENT AND MINISTER  
RESPONSIBLE FOR WATER STEWARDSHIP AND SUSTAINABLE COMMUNITIES

*Wildlife Act*

Ministerial Order No. **M 129**

I, Barry Penner, Minister of Environment and Minister Responsible for Water Stewardship and Sustainable Communities, order that the Motor Vehicle Prohibition Regulation, B.C. Reg. 196/99, is amended as set out in the attachment to this order.

JUNE 3 2007

Date



Minister of Environment and Minister Responsible for  
Water Stewardship and Sustainable Communities

*(This part is for administrative purposes only and is not part of the Order.)*

**Authority under which Order is made:**

Act and section:- Wildlife Act, R.S.B.C. 1996, c. 488, s. 108 (3) and (4), oic 135/2003

Other (specify):- oic 732/99

May 17, 2007

R 525/2004/14

## SCHEDULE

- 1**    *Section 8 (7.3) of the Motor Vehicle Prohibition Regulation, B.C. Reg.196/99, is amended by striking out “in the area described in item 71 (Finlay) of Schedule 1.” and substituting “in the areas described in items 71 (Finlay), 72 (Upper Flathead) and 73 (East Flathead) of Schedule 1.”*

- 2**    *Schedule 1 is amended*

- (a) by repealing item 69 and Map No. 1-69/06,*  
*(b) by adding the following item and Map No. 1-72/07:*

**72 Upper Flathead**

Effective year round, in that portion of M.U. 4-1 outlined in red on the attached Map No. 1-72/07, except that

- (a) at all times, motor vehicles are permitted on roads shown highlighted in green on that map, and*  
*(b) snowmobiles are permitted between November 1 and May 31., and*  
*(c) by adding the following item and Map No. 1-73/07:*

**73 East Flathead**

Effective year round, in that portion of M.U. 4-1 outlined in red on the attached Map No. 1-73/07, except that

- (a) at all times, motor vehicles are permitted on roads shown highlighted in green on that map, and*  
*(b) snowmobiles are permitted on roads highlighted in dashed green between November 1 and May 31.*

- 3**    *Schedule 2 is amended*

- (a) in item 12 (k) by striking out “from the intersection of said road and Far Creek.” and substituting “from the 64 km mark.”,*  
*(b) by repealing item 35, by substituting the following and by adding Map No. 2-35/07:*

**35 Grohman Creek**

Effective year round, in that portion of M.U. 4-18 shown as shaded on the attached Map No. 2-35/07., *and*

- (c) by repealing item 37 (d) and substituting the following:*  
*(d) that portion of M.U. 4-4 being*  
*(i) the western slopes of Mt. Mahon,*  
*(ii) the Manson Creek watershed, and*  
*(iii) the northerly watershed of Hawkins Creek above the Hawkins Creek Road, west of an unnamed stream flowing southwest-erly into Hawkins Creek from M. Mahon approximately 2 km*

northwest of the confluence of Canuck Creek and Hawkins Creek; .

- 4**     ***Schedule 7 is amended in item 1 (b) by striking out “Allan Forest Service Road shown highlighted in green on that map during the period December 1 to May 31).” and substituting “Allan Creek Access Trail shown highlighted in green on that map during the period November 1 to May 31).”***